



Pastor: Rev. Miguel Ruiz, SVD
Secretary: Alba Mejia
Religious Education Coordinator:
Sonia Arevalo

MASS SCHEDULE

Tuesday - Friday: 9AM
Saturday Vigil Mass: 5PM
Sunday: 9:30 AM, 12 Noon Spanish

OFFICE HOURS

Tuesday to Friday: 10:00AM to 2:00 PM

ADORATION OF THE BLESSED SACRAMENT

First Friday:
after 9AM Mass, Benediction at Noon
SACRAMENTS

Confession

*Saturday: 4:30 - 4.50PM and after each daily
Mass by request*

ST. KEVIN PARISH

704 CORTLAND AVENUE
SAN FRANCISCO, CA 94110
PHONE: 415 - 648 - 5751
WEBSITE: WWW.STKEVINSF.ORG
EMAIL: StKevin100@gmail.com

Baptism Pre-registration

by email at stkevin100@gmail.com or
call the parish office. *the Preparation Class*
on 2nd Saturday of the Month.

Marriage

*Contact the Parish Office at least six months
before the expected wedding date.*
Please Note: *For Baptisms or Weddings, you
must be a practicing Catholic and a member of
the parish.*

RELIGIOUS EDUCATION

**CCD Classes for First Communion and
Confirmation (English & Spanish) please
call**

**Rite of Christian Initiation of Adults
RCIA (English & Spanish)**
Call Office

All Mass Intentions please submit your request

Mass Intentions



Week of Jan 27 – Feb 2, 2024.

Saturday, January 27, 2024

5:00 PM + Adelaida Gonzaga

Sunday, January 28, 2024

9:30 AM + Gloria Tagorda

+ Marie Malveaux

12:00 PM Acción de Gracias a la
Inmaculada Concepción de María

Monday, January 29, 2024

No Mass

Tuesday, January 30, 2024

9:00 AM + Dorotea B. Badua

+ Margarita Gómez

Wednesday, January 31, 2024

9:00 AM + Fr. O'Malley

Thursday, February 1, 2024

9:00 AM + Fr. O'Malley

Friday, February 2, 2024

9:00 AM Violie Pastor ~ Health

+ Pablo Rodriguez



Sunday January 21, 2024

1st Collection \$ 1,554.00

2nd Collection

\$ 2,149.00

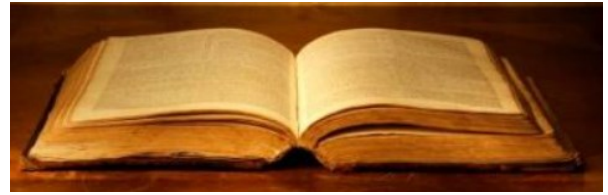
2nd Collection for next Sunday, February 4

Stewardship

*Thank you for your faithful and generous
contributions to St. Kevin Church*

*Gracias por su generosa contribución a la Iglesia de
San Kevin*

Fourth Sunday in the ordinary time Cuarto Domingo Tiempo Ordinario



First Reading/ Primera lectura

Deuteronomy 18: 15-20 / Dt.18: 15-20

Moses declares God's promise to raise a prophet like him from among the people. This prophet, carrying God's words, must be heeded, with consequences for false prophecy.

Responsorial Psalm 95 / Salmo: 95

Let us joyfully praise the Lord, our salvation's rock. In worship, remember He is our creator and guide. Heed His voice today, avoiding the hardness of heart shown by our ancestors.

Second Reading / Segunda lectura

1 Corinthians 7: 32-35 / 1Cor 7:32-35

The unmarried are encouraged to focus solely on pleasing the Lord, free from worldly distractions. Married individuals naturally divide attention between the Lord and their spouse. This advice is for undistracted devotion.

Gospel Reading / Evangelio

Mark 1:21-28 / Mc. 1:21-28

In Capernaum's synagogue, Jesus' authoritative teaching awed listeners, contrasting with the scribes. His authority was further displayed when He commanded an unclean spirit to exit a possessed man. The spirit's obedience, marked by convulsions and a loud cry, left the congregation amazed. They marveled at Jesus' powerful teachings and control over unclean spirits. This incident quickly elevated Jesus' reputation throughout Galilee.



We are now on

INSTAGRAM

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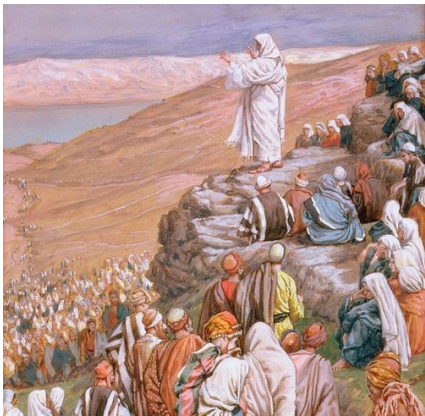
TODAY'S GOSPEL

The readings for the 4th Sunday in Ordinary Time Year B invite us to recognize Jesus and grant him authority in our lives. In the first reading, Moses foretells the coming of a mighty prophet. The Gospel tells how the people were amazed by the way Jesus taught with authority. The readings for the 4th Sunday in Ordinary Time Year B, encompass several interwoven themes that are central to Christian theology and spiritual life:



Today's Gospel continues our reading from Mark and describes what some believe was likely to have been a typical day in Jesus' ministry. Jesus and the disciples that chose to follow him in last week's Gospel arrive at Capernaum, a small village on the Sea of Galilee. Jesus teaches in the synagogue on the Sabbath. Mark reports that the people respond to Jesus' teaching with astonishment, noting Jesus' authority and contrasting it with the scribes'. Early in Mark's Gospel we already find evidence of the tension that will manifest itself fully in Jerusalem.

After Jesus' preaching, an even more astonishing thing happens. A man possessed with an unclean spirit calls out to Jesus. As we see in this example and throughout Mark's Gospel, the spirits and demons seem to know Jesus and are often fearful of him. In fact, they seem to understand Jesus' identity better than his disciples. As we will read again and again in Mark's Gospel, Jesus orders the spirit to be quiet and drives the unclean spirit out of the man. Jesus' ability to heal those possessed by demons is an indication of his power over evil.

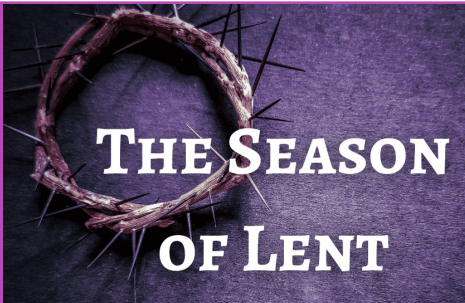


EL EVANGELIO DE HOY

Las lecturas del 4to Domingo del Tiempo Ordinario Año B nos invitan a reconocer a Jesús y otorgarle autoridad en nuestras vidas. En la primera lectura, Moisés predice la venida de un profeta poderoso. El Evangelio cuenta cómo la gente quedó asombrada por la forma en que Jesús enseñaba con autoridad. Las lecturas del Cuarto Domingo del Tiempo Ordinario Año B abarcan varios temas entrelazados que son centrales para la teología cristiana y la vida espiritual.

El Evangelio de hoy continúa nuestra lectura de Marcos y describe lo que algunos creen que probablemente haya sido un día típico en el ministerio de Jesús. Jesús y los discípulos que eligieron seguirlo en el Evangelio de la semana pasada llegan a Cafarnaúm, un pequeño pueblo en el Mar de Galilea. Jesús enseña en la sinagoga el sábado. Marcos informa que la gente responde a la enseñanza de Jesús con asombro, notando la autoridad de Jesús y comparándola con la de los escribas. Al principio del evangelio de Marcos ya encontramos evidencia de la tensión que se manifestará plenamente en Jerusalén.

Después de la predicación de Jesús, sucede algo aún más sorprendente. Un hombre poseído por un espíritu inmundo clama a Jesús. Como vemos en este ejemplo y en todo el Evangelio de Marcos, los espíritus y demonios parecen conocer a Jesús y, a menudo, le temen. De hecho, parecen entender la identidad de Jesús mejor que sus discípulos. Como leeremos una y otra vez en el Evangelio de Marcos, Jesús ordena al espíritu que se calme y expulsa el espíritu inmundo del hombre. La capacidad de Jesús para sanar a los poseídos por demonios es una indicación de su poder sobre el mal.



Lent is a time of prayer, repentance, giving, and self-denial. As Jesus spent 40 days in the desert (Matthew 4:1-11), where He endured temptation by the devil, we follow his example during the season of lent where we deny self, pray, and focus on God. As we deny ourselves, repent, and prepare our hearts for Easter, we grow closer in our relationship with the Lord.

Ash Wednesday marks the beginning of Lent Season. This year will be February 14. We will celebrate 2 masses one in English at 9am and the second one will be a bilingual celebration at 6:00 pm.

La Cuaresma es un tiempo de oración, arrepentimiento, generosidad y abnegación. Mientras Jesús pasó 40 días en el desierto (Mateo 4:1-11), donde soportó la tentación del diablo, nosotros seguimos su ejemplo durante la temporada de cuaresma, donde nos negamos a nosotros mismos, oramos y nos concentramos en Dios. Al negarnos a nosotros mismos, arrepentirnos y preparar nuestros corazones para la Pascua, nos acercamos más en nuestra relación con el Señor.

Miércoles de Ceniza marca el inicio del tiempo de cuaresma este año será el 14 de Febrero. Tendremos dos misas una a las 9am en Ingles y otra Bilingue a las 6:00pm

CALENDAR OF UPCOMING EVENT ~ CALENDARIO DE EVENTOS ~

SUPER BOWL

FIESTA

ST KEVIN PARISH HALL
SUNDAY FEBRUARY 11, 2024
GATE OPEN | 01:30 PM

DELICIOUS FOOD **DRINKS**

AND GOOD TIME

INVITE FAMILY & FRIENDS
EVERYONE IS WELCOME

ENTRANCE IS FREE

all proceeds go to the parish maintenance fund

SUPER BOWL

FIESTA

ST KEVIN PARISH HALL
DOMINGO 11 DE FEBRERO, 2024
PUERTAS ABREN | 01:30 PM

DELICIOSOS BOCADILLOS **DRINKS**

AND GOOD TIME

INVITE A FAMILIARES & AMIGOS
TODOS SON BIENVENIDOS

ENTRADA GRATIS

todos los fondos recaudados son para el mantenimiento de la Iglesia